

**THE ENGINEERS' GUILD OF SRI LANKA**  
**(EGSL)**

Room 14, the Professional Centre,  
275/75, Prof. Stanley Wijesundara Mawatha, Colombo 07.

**APPLICATION FOR MEMBERSHIP**

Photo

The Council of Management of EGSL  
Through the Registrar

(Please Type or Use Block Capitals)

|                                                                                                    |                   |                            |                                      |
|----------------------------------------------------------------------------------------------------|-------------------|----------------------------|--------------------------------------|
| <b>1.0 NAME IN FULL</b>                                                                            | Surname:          | Other Names:               |                                      |
| <b>2.0 ADDRESS</b>                                                                                 | Permanent:        | Present:                   |                                      |
| <b>3.0 CONTACT NO</b>                                                                              | <b>3.1 Mobile</b> | <b>3.2 Residence:</b>      | <b>3.3 Office:</b>                   |
|                                                                                                    |                   |                            |                                      |
| <b>4.0 DATE OF BIRTH</b>                                                                           | (dd/mm/yyyy)      | <b>4.1 Age</b>             | <b>4.2 Gender:</b>                   |
|                                                                                                    |                   |                            | Male      Female                     |
| <b>5.0 NIC NUMBER</b>                                                                              |                   | <b>6.0 Email Address</b>   |                                      |
| <b>7.0 EDUCATION QUALIFICATIONS</b><br>(Attach additional sheets of the same size if necessary)    |                   |                            | <b>Initial of Supporters</b>         |
| <b>QUALIFICATIONS OBTAINED</b>                                                                     | <b>From</b>       | <b>To</b>                  | <b>UNIVERSITY/ TECHNICAL COLLEGE</b> |
|                                                                                                    | Month    Year     | Month    Year              |                                      |
|                                                                                                    |                   |                            |                                      |
| <b>8.0 PROFESSIONAL QUALIFICATIONS</b><br>(Attach additional sheets of the same size if necessary) |                   |                            |                                      |
| <b>INSTITUTION</b>                                                                                 | <b>Country</b>    | <b>Class of Membership</b> | <b>Date of Award</b>                 |
|                                                                                                    |                   |                            |                                      |
| <b>9.0 PRESENT EMPLOYMENT</b>                                                                      |                   |                            | <b>From</b>                          |
|                                                                                                    |                   |                            | Month    Year                        |
| <b>10. PREVIOUS EMPLOYMENT</b>                                                                     |                   | <b>From</b>                | <b>To</b>                            |
|                                                                                                    |                   | Month    Year              | Month    Year                        |
|                                                                                                    |                   |                            |                                      |

I am enclosing herewith Cash / a Cheque / Online payment for Rupees 5000/= being my Membership Fee for Member and Rupees 1500.00 for Class of Associate.

**DECLARATION BY THE APPLICANT**

I hereby certify that the particulars in this application and related documents furnished by me are true and correct. I am aware that if the particulars contained herein or the related documents are found to be false or incorrect, I am liable to be disqualified before the election to the applied class of membership and for cessation after the election at any instant.

Signature of the Applicant: .....

Date: .....

**Note to Applicant:**

- a. *Either Cash or online payment or a Cheque written in favour of "Engineers' Guild of Sri Lanka" for Rupees 5000/= or Rupees 1500/= may be deposited in any People's Bank branch - A/C No. 204-1001-9008-5316 and E-mail the scan copy or photo of the bank deposit slip or online payment receipt to guildengineers@gmail.com with indicating your name.)*
- b. *Each copy of the certificate has to be certified by one of the supporters and attach to the application.*

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**SUPPORTED BY:**

Three Corporate Members of the Engineers' Guild should sign the application (Please see below).

We recommended the admission of the applicant from personal knowledge of him and that his application is worthy of consideration to be a member of the Engineers' Guild.

We the undersigned have read and understood the stipulated conditions for eligibility of each Class of Membership and have certified and initialed all documents submitted by the applicant.

|    | NAME | MEMBERSHIP NO. | SIGNATURE |
|----|------|----------------|-----------|
| 1. |      |                |           |
| 2. |      |                |           |
| 3. |      |                |           |

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**FOR OFFICE USE ONLY**

|                                   |  |                        |
|-----------------------------------|--|------------------------|
| Cash / Cheque No:<br>Received on: |  | Membership No:         |
| Payment Receipt No:               |  | Remarks:               |
| Treasurer's signature:            |  |                        |
| Council Approved on:              |  | President's Signature: |

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**The Council of Management approved the revision of the Application in the Council Meeting held on 15<sup>th</sup> Of November 2022**